

Annexure II

1559

SPEED POST

अण्डमान तथा निकोबार प्रशासन
अधीक्षक अभियंता का कार्यालय
विद्युत विभाग
पोर्ट ब्लेयर - 744 101



Andaman & Nicobar Administration
Office of the Superintending Engineer
Electricity Department
Port Blair - 744 101

Website : <http://electricity.and.nic.in>

E-Mail : seed@and.nic.in

seelectricity@yahoo.co.in

दूरभाष / Tel : 03192 -232404, टेलीफैक्स / Telefax : 03192 - 233365

फा.स./ F.No.EL/PL/1-39(c)/2012/ 1358 पोर्ट ब्लेयर / Port Blair, दिनांक / Dated: 14.03.2012

To

M/s Surya Chakra Green Fuels Pvt. Ltd.
Surya Chakra House,
Plot No. 304, L-III, Road No. 78,
Jubilee Hills,
Hyderabad - 500 033.
Fax No. 040-23541339

Sub:- Establishment, Operation and Maintenance of 2 MW Biomass Based Power Generation System at South Andaman Island on DBFOT - Letter of Award - Reg.

Ref :- Request for proposal submitted by you on 20th September, 2011

Sir,

This is in reference to the request for proposal document received on 20.09.2011 and your financial proposal, opened on the same day submitted in response to the RFP to undertake the implementation of the captioned project.

We are pleased to inform you that the proposal of your firm (Consortium of Suryachakra Green Fuels Private Limited & Suryachakra Global Enviro Power Limited) has been accepted for the establishment, operation and maintenance of 2 MW Biomass Based Power Generation System at South Andaman Island on DBFOT pattern project, subject to the terms hereof, as specified in the RFP and conditions set out in the Power Purchase Agreement (PPA) issued as Volume-II of the RFP document.

You are required to sign the Power Purchase Agreement Volume-II of the RFP document within forty five (45) days of Award of this LOA with the Electricity Department, A&N Administration.

You are also hereby requested to submit the Detailed Project Report within Thirty (30) Days from the date of issue of this LOA as per the details required in clause 6.3 of the RFP document.

You are hereby requested to provide within forty five (45) days from the date of issue of this LOA and unconditional and irrevocable Bank Guarantee, from a scheduled / nationalized bank for an aggregate amount equivalent to ₹ 50,00,000/- (Rupees fifty lakhs only) in favour of Superintending Engineer, Electricity Department, A&N Administration, towards the performance security and in the format set forth in the schedule 2 of Volume-II of the RFP document i.e. the Power Purchase Agreement.

It may also be noted that in the event your fail to comply with anyone or more of the terms and conditions mentioned in the RFP document (including those mentioned in this letter of award) within the time and in accordance with the forms, manner and sequence prescribed therein, we in addition to all other rights and remedies that may be available to us under the provisions of the RFP (including forfeiture of your performance security) and the applicable laws, shall be at absolute liberty and freedom to disqualify you and treat your proposal as rejected and this letter of Award shall forthwith stand automatically withdrawn and cancelled and deal with the referred projects as we may deem fit in our sole and absolute discretion. Also, in such an event you or any person claiming under you shall have no claim or demand against the Electricity Department, A&N Administration or any advisors thereof in any nature whatsoever.

Kindly note that this letter of Award by itself does not create any rights of contractual relationship with the Electricity Department, A&N Administration. Any such right or relationship shall come into effect only upon your unconditional compliance with terms and conditions set out in paras here in above and the execution of the Power Purchase Agreement provided as Volume-II of the RFP document.

As a token of the receipt & acknowledgement of this letter of award as well as an unconditional & unqualified acceptance of the conditions mentioned hereunder, you are hereby requested to return the duly signed duplicate copy of this letter of Award (LOA) within seven (7) days from the date of issue of this letter of Award.

The Executive Engineer (NRSE), Electricity Department, Prothrapur shall be the Nodal Officer for implementation of this project. All future correspondences on this project including this letter of award be made with him.

We look forward to an early compliance of the above mentioned requirements by you.

Yours faithfully,

(आर .पी .सिंह - R.P.Singh)

अधीक्षक अभियंता - Superintending Engineer

Copy to :-

- (1) The Assistant Secretary (Power), A&N Administration, Port Blair for information.
- (2) The Executive Engineer (NRSE), Electricity Department, Prothrapur for information.
- (3) The Accounts officer (Circle), Electricity Department, Port Blair for information.
- (4) M/s Darashaw & Co Pvt. Ltd., Regent Chambers, 12th Floor, 208 Nariman Point, Mumbai - 400 021 for information.

अधीक्षक अभियंता - Superintending Engineer